Manzil

Along with notes which contain information on the virtues and blessings of the holy verses. The notes are concise so while reading there will enthusiasm while also benefitting spiritually.
**Introduction**

This is a collection of Verses from the Qurān. In my family this was known as ‘Manzil’. The elders of my family used to be very particular in using these verses in du’ās and treatments. The children of our family were made to memorise the Manzil at a young age.

In place of amulets (that are permissible according to shariah), the verses of Qurān and those du’ās that are in the ḥadīth are much more effective and beneficial. When treating people one should be mindful of this.

Rasulullah ﷺ did not leave out any need of this world or the hereafter except that he taught a du’ā by means of which to resolve that difficulty. Experience has shown that there are certain verses when read while in a specific need or difficulty, Allāh will alleviate that difficulty.

Manzil is a tried and tested practice for protection and cure from mischief, Sihr and other harmful things. These verses are compiled in Al-Qawlul Jameel and Beheshti Zewar. In Al-Qawlul Jameel Shah Wali-Ullah Muhadith Dehlawi has stated that “there are thirty three verses that remove the effects of black magic and protect from shaytaans, thieves and wild animals”. In Beheshti Zewar, Maulāna Ashraf Thanwi ﷺ has said written that “that whoever is fearful that that someone is afflicted they should have these verses written and hung on the person’s neck or that these verses can be recited and then the reader blow on some water and
that water is sprinkled on the patient or that the water is sprinkled in the four corners of the house.”

In our family, it was quite difficult for the ladies to read these verses for anybody that was sick or afflicted as they had to go through the Qurān and find the verses which were usually book marked. So to make things easy, a separate compilation was prepared.

Treatments and du’ās are effective according to the manner the person is reading it. The more concentration, focus and love that du’ās are read with, the more effective they become. There are great blessings in the name and kalaam of Allāh.

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22nd Shaban 1399 Hijri

**Important Note**

1. Within the footnotes there are virtues and blessings (from ḥadīth) of the verses of the Manzil. By reading these enthusiasm will be created. Therefore, every now and then these should also be read. However, they are not part of the actual Manzil.

2. The Manzil can be held without wudhu but the reader should be mindful not to touch the verses when handling the book while not in a state of wudhu. This ruling does not apply to handling a Qurān i.e. you can not handle a Qurān without wudu.
In a ḥadīth it is narrated from Rasulullah SAW that Surah Faatiha is cure for all ailments (Daarimi and Baihaqi). In it is also encouraged in another ḥadīth to read it and blow on the patient.
It is narrated in a hadith by Hadhrat Abdullah ibn Mas'ood that there are ten verses in Surah Baqarah that have such an efficacy that if one recites them at night, neither Shaytān nor the jinn would enter one's house, nor would one and one's family be afflicted with illness or calamity or sorrow that night, and that if they are recited over a man suffering from a fit of madness, his condition will improve. The ten verses are these: the first four verses of the Surah, three verses in the middle (that is, the Ayat al-Kursi, and the two following verses), and the last three verses of the Surah. (Ma'aariful Qurān)

3 This verse encapsulates the meaning of Tawheed (Oneness of Allāh). The foundation of the whole of deen is based on Tawheed.
لَّامَّا فِي السَّمُوَاتِ وَمَا فِي الْأَرْضِ وَإِنْ تُبْنِوا مَآ فِي أَنفُسَكُمْ
أَوْ تَخْفُفُوْنَ كَيْسَبَكُمْ بِهِ اللَّهُ فَيُعْفِر لَمْ يَشَأْ إِلَّا وَيُعِلِّب مَنْ يَشَاءُ
وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۚ أَمُّ النَّارِ مَآ أَنْزَلَ إِلَيْهِ مِنْ نَارٍ ۚ وَالْمُؤْمِنُونَ كُلُّ أَمَنُّ بِاللَّهِ وَمَلِيكَيْهِ وَكُتُبِهِ وَرُسُلِهِ ۚ لَا
نَفَرَ بِيْنَ أَحَدِ مِن يَسِلِّه وَقَالُوا إِنَّ عَطَّنا غَفْرَانَكَ ﷺ رَبَّنَا وَلَيْكَ الْمَصِيرُ ﷺ لَا يُكْلِفُ الَّذِينَ يَعْطُونَ ﷺ إِلَّا وَعْوَضَهُم مَّا كَسَبَّهُ وَعَلَيْهَا مَا اكْتَسَبَهُ ﷺ أَخَطَأَنَا عَزِبَنَا وَلَا تَّحْمِلَ عَلَيْنَا إِضَرًا كَمَا كَسَبَّنَا ﷺ مِنْ قَبْلِنَا وَلَا تَّحْمِلَنَا مَا لا إِطَاقَةً لَنا بِهِ وَاعْفَ عَنَّا وَاغْفِرْ لَنَا وَارْحَمْنَا ﷺ أَنْتَ مُؤَلِّفُنا أَنْصَرْنَا عَلَى الْقُوَّمِ ﷺ

4 In a ḥadīth it is mentioned that Rasulullah ﷺ has said that Allāh ﷺ has ended surah Baqarah with these two verses which are a treasure specially given to me from below the A’rsh. Therefore, be particular in learning them and also teach them to your womenfolk and children. (Mustadrak Haakim, Bayhaqi)
Hadhrat Abu Ayub Al Ansaari narrated a ḥadīth in which the Prophet said that whoever reads after the Fardh prayers Ayatul Kursi and the verse شَهمدَ الِلّهُ and قُلم اللههُم م لُكَ الُۡلۡکَ مَن تَشَآءُ وَتَنۡۡمعُ الُۡلۡکَ until بِمغَیۡم حمسَاب, Allāh will forgive his sins and place him in Paradise and fulfil seventy of his needs, the least of which is that he will attain forgiveness. (Roohul Ma’aani)
These three verses of the Holy Qurān are well known for being effective in repelling harm.
Hadhrat Abu Musa Ashari has narrated that Rasulullah ﷺ said that whoever recites these verses in the morning or evening till the end of the surah, his heart will not die on that day or night. (Daylami)

Hadhrat Muḥammad Bin Ibraheem Taimi narrated from his father that he was sent by Rasulullah ﷺ in one expedition. At the time of departure Rasulullah ﷺ advised him that they should read these verses morning and evening. We used to read these by means of which we obtained much wealth (spoils of war) and our lives were also protected. (Ibnus Sunni)
Dirasah al-Rahim al-Rahman

وَ الصَّفٓا صِفًا ﴿۱﴾ فَالزَّجْرَةَ زَجْرًا ﴿۱﴾ فَالتَّلِييَتِ

۷ ذَكْرًا ﴿۲﴾ إنَّ الهِيْكَمَ لَوَاحِدٌ ﴿۲﴾ رَبُّ السَّمَواتِ وَ الْأَرْضَ

۳ وَ مُتَبَيْنَهُمَا وَ رَبُّ الْتَشَيْقِ ﴿۳﴾ إِنَّا رَبِّيَا السَّمَاوَاتِ الدُّنْيَا

۳۰ زِينَةُ الكَواكبِ ﴿۳۰﴾ وَ حَفُظَ مِنْ كُلِّ شَيْطَانٍ مَّا يَدِ ﴿۳۰﴾ لا

۵۸ يُسَمَّعُونَ إِلَى الْأَمِّيَّةِ الْأَكْثَرَ وَ يُقَذِّفُونَ مِنْ كُلِّ جَانِبٍ

۴۵ لَمَّا دُخِلُوا أَوْ هُمُ عَلَّمُ عَدِّلُ وَ أَصْبُحُ ﴿۴۵﴾ إِلَّا مَنْ خَطَّفَ

۶۵ حُطَّتْفَتَ فَأَتَبَعَهَا شَهَابُ بُعَيْثٍ ﴿۶۵﴾ فَأَسْتَفْتَهُمْ أَهْمَ أَشَدُّ

۸۱ خُلَقَ أَمَّ مَنْ خَلَقَنَا إِنَّا خَلَقْنَاهُ مِنْ طَيْنٍ لَّازِبٍ ﴿۸۱﴾

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9 In the the first four verses of this surah oaths on angels are taken to proclaim that “your worship is only of one Allāh.” The remaining six verses give proofs of the oneness of Allāh. (Ma’Aaarif ul Quran)
These verses of the Holy Qur'an are well known for being effective in repelling harm.
Ma’qal bin Yasaar narrates that Prophet Mohammad ﷺ has stated that a person who recites three times in the morning the last three ayats of Suratul Hashr (starting from ) then Allāh delegates 70,000 angles to make dua of mercy for him till the evening and if he dies that day, he will die as a martyr and if he recites these in the evening then Allāh gives him the same reward. (Tafseer Mazhari quoting from Tirmizi)
These verses of the Holy Qurān are well known for being effective in repelling harm.
Hadhrat Jubair Bin Mut’im narrates from the holy Prophet ﷺ says that he asked him whether he wished to have the best companions and the most amount of provisions with him when he was on a journey, and he said he definitely wanted that, then, the Prophet ﷺ said: "Recite these five Suras: Surah Kafirun, Surah Nasr, Surah Ikhlas, Surah Falaq and Surah Nas, and begin your recitation (of each surah) with Bismillah and end (the surah Naas) with Bismillah. (Tafseer Mazhari) It is narrated that Sura Kafirun is equal to one fourth of the Quran. (Tiimizi)

In one narration, Surah Ikhlaas is equated to one third of the Qurān.
In a length hadeeth it is narrated that Raasulullah SAW said that that whoever reads ﷺ and the Mu’awaizatayn (Surah Falaq and Surah Naas) that it will suffice him. In another narration it will suffice him in protecting him from all calamities. Imam Ahmad has narrated from Hadhrat Uqbah ibn Aamir ﷺ that Rasulullah ﷺ said that I shall tell you of 3 surahs that were revealed in the Torah, Psalms, Bible and the Qurān. Don’t sleep at night until you have recited these three (i.e. ﷺ and the Mu’awaizatayn). Hadhrat Uqbah ﷺ said since that time I never missed reading these surahs.
صُدُقَ أَنْ لَدَّى الْعَظِيمِ